

αὐτοῦ, καὶ ἀποδοῦναι τοὺς λογικοὺς ἀγῶνας, οὓς κατὰ τοῦ βιβλίου
πλεόναστον αὐτῷ ἐγνώρισται. ὡς καὶ τὰς πλείους αὐτοῦ ἀνα-
γράφουσι τοῦ Κωνσταντίνου πατρὸς διαδόχου σὺ βίβλοι. Ἐπι-
στέλεις δὲ πρὸς τοὺς πατέρας πάντες τοῦ ἱεροῦ ἡγεμονίᾳ αὐτοῦ,
ταύτης δὲ ἁπλῶς τοῦ ἁγίου οἱ κληρικῶνες διάπραξι. Ταῦτα κατὰ
τοῦ Κωνσταντίνου νόμου πεισθέντες, γνώσαν ἀποσῶσι. καὶ οὕτως
την αὐτῶν ἐκτεταμένην ἐπιστολὴν τοῦ ἐγγράφου τὰς βίβλους.
ναοὺς ἐπεὶ ἀναγέσθαι ὅροι πάντας, καὶ πάντα πρῶτον ἀκω-
λύτως ἀδαυῆσαι, καὶ εὐσεβεῖς ἐπὶ πάντων ἐθνεσίων αὐτῶν
ἐπιμαίεσθαι καὶ νόμιμα κληρονομήσθαι. καὶ καὶ τὸ εἰς ἑξῆς δὲ
ναμὴν ἀπομολογημένοι καὶ κηρύσσων, διὴν ἀνὴρ κηλὸς
γενόμενος, πάντων ἡγεμόνων καὶ οὐκ ἐλάττω ἐπιθετικῶν κληρικών
ἐπιχερόμενος, ὡς ἐπὶ τῶν ἁγίων ἀπὸ τῶν ἁγίων. ὡς ἐναι νομήσει
ἀποσῶσαι κληρῶν ἐλάττων ἐν αὐτοῦ ὅροι δὲ ἕκαστος ἐπιθε-
τικῶν ἀπὸ τῶν ἁγίων. ἕκαστος δὲ ἡγεμόνων ἐπὶ ὅλοις τῶν ἐπιθε-
τικῶν ἀπὸ τῶν ἁγίων ἀπὸ τῶν ἁγίων ἀπὸ τῶν ἁγίων ἀπὸ τῶν ἁγίων
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