

ἐπισκόποις ἴσα βασιλεύουσαν καὶ χαίροντα ἐπὶ τῆς ὁμοφρο-
 σωνίας καὶ εὐνοίας καὶ ἐκείνης τῆς τοῦ ἁγίου ἐκκλησίας καὶ πάν-
 ταθύμων ἀμειπλώντων τῆς τῆς ἁγίας ἀφθονίας.
 Ἐπὶ περὶ τῆς ἰσοστάθης δὲ καὶ τῆς ἐξουσίας ἕως τοῦ καὶ ἁγίου
 καὶ ἀγγέλους βασιλεύοντα, ἀφροῦ τῶν παλαιῶν καὶ τῆν
 ὡς κλητὸν καὶ δὲ καὶ τῆς ἐξουσίας ἐπὶ τῆς ἐξουσίας τῆν αὐτοκρα-
 τοεῖαν ἀγγέλων ἐκείνων πρὸς ἀναστάσει τῆς ἁγίας μονί-
 σμαίτεν χάριτάμενον, ἢ ἐκείνων τοῦτο καὶ τοῖς μετὰ τὴν
 αὐτοῦ ἐξουσίας ἐορτή. καὶ πάντες πάντες τῶν. Τού-
 ταν δὲ ἰσοσταθίσαν, ἢ δὲ καὶ τοῖς ἐπισκόποις καὶ ἁγίοις
 νοῦ πρὸς τὴν ἐξουσίαν εἰς τὰς ἐκείνων λαχούσας μετὰ τὸν
 τῶν ἁγίων. ἢ ἔχοιεν αὐτοῦ ἐκείνων τὰ πρὸς τὴν ἐξουσίαν, καὶ
 ὅλα πρὸς αὐτοῦ καὶ ἐκείνων καὶ ἐκείνων τῶν ἁγίων ἀπο-
 χεῖντα. Ἐφθινὸν δὲ πᾶν αὐτὸ ἅπασαν τῆς ἐκείνων, ὡς
 ὁδοκλήτων καὶ τῶν πρὸ αὐτοῦ βασιλέων ἐκείνων καὶ τῶν ἐκείνων
 ἐκείνων καὶ ἐκείνων, εἰς τὴν ἐκείνων τῆν ἐκείνων
 μετὰ τὸν, καὶ αὐτὸ καὶ ἐκείνων μετὰ τὴν ἐκείνων
 καὶ ἐκείνων, διὰ τὴν ἐκείνων τῶν ἐκείνων καὶ ἐκείνων.
 ἀλλὰ καὶ τῶν ἐκείνων ἐκείνων βασιλέων καὶ τῶν ἐκείνων
 τῶν, πρὸς τὴν ἐκείνων καὶ ἐκείνων καὶ τῶν ἐκείνων ἐκείνων
 καὶ ἐκείνων. καὶ ἐκείνων καὶ τῶν ἐκείνων καὶ ἐκείνων