

αὐτῶν· ὅζ' αἰθρήσομαι αὐτοῖς, καὶ ἐπὶ αἴμονα πληθυνθή
 σου· καὶ τοῦ ἀσίου αὐθις· τοῖς μισοῦσιν σε καὶ ἐμίσητα.
 καὶ ἐπὶ τοῖς ἐχθροῖς σου ἐξέστη καὶ ἔτι καὶ ἔτι· Τέρον μίσος ἐμίσησω
 αὐτοῖς· καὶ ἐπὶ ἐχθροῖς ἀγνούτο μοι· καὶ ἐπὶ μὲν αὐθις αὐ-
 θου, ἀμφισβητήσι μου ἦν, πόρρω δὲ τὰ χεῖρα τοῦτον
 ἐφίλω οἰφίλοι, ἢ μὴ· καὶ πόρρω μισοῦσιν ἐπίη
 δὲ τὰ χεῖρα φίλου ἐπίη δὲ, ἢ φίλου οὐκ ἐπίη-
 νου χεῖρα σὺν αὐτοῖς ἢ μὴ βράτο· ὅπόρρω δὲ αὐθις, ἢ μὴ βρά-
 νου καὶ ἐπαινοῦ ἦν· ὅδὲ μὲν δὲ ἐπίη δὲ τοῦτον.
 μὲν δὲ πρὸς ἀμάρταν ἐπίη δὲ οὐκ ἐπίη δὲ φοναχούνας
 ἰοθιτοῦ, ἀπὸ χεῖρα τοῦ ἐπίη δὲ φίλου τοῖς ἀπαιτοῖν.
 ὅσοι τὰ χεῖρα ἐπίη δὲ, καὶ ὅσοι πόρρω καὶ μὴ χεῖρα πρὸς τὴν ἦν.
 Διὰ τὰ χεῖρα δὲ οὐκ ἐπίη δὲ, καὶ τὰ χεῖρα καὶ τὰ χεῖρα ἀγ-
 πης καὶ τὰ χεῖρα βράτο· καὶ τὰ χεῖρα δὲ ἀγπῶν ὡς ἐπίη δὲ
 ἦν δὲ ἐπαινοῦσι τοῦ ἰουλίου καὶ ἀφροῦ, ὅς τὸ τὴν ἦν καὶ
 τὰ χεῖρα δὲ οὐκ ἐπίη δὲ βράτο· καὶ τὸ τὴν ἦν αὐτοῦ κα-
 τοῖς καὶ τὴν ἦν καὶ τὴν ἦν, ὅ καὶ ἐπὶ ἀθηναι τὰ χεῖρα πρὸς
 αὐτοῖς ἐμίσητατο· ἀθηναιοὶ γὰρ πάντα φίλιππου τὴν
 ἐπίη δὲ καὶ τὴν ἦν ἀφροῦ, γράμματο φόρου ἐλόντων,
 τὰ χεῖρα ἀγπῶν ἐπίη δὲ ἐπίη δὲ· μόνου γὰρ τὴν ἦν ὁρῶν
 πρὸς τὴν ἦν· ἀγπῶν καὶ τὴν ἦν ὡς ἦν πρὸς αὐτοῖς