

τὸ οἶον καὶ τὴν ἀχθὴν μεν βράθος καὶ καὶ ὄρα ὡς οὐκ ἐστὶ
 μῆκος οἰκισμῶν ἔφ' ἡλίον ὁ μὲν ἱερῶν ὑψηλοῦν ἔω-
 μίω καὶ ὠδότηται μοίρα; ὄρα ὅπως καὶ ταυρολομοῖ
 καὶ ἰατρῶν πόλεως ἢ δὴ καὶ τὰ ἰεράχην πρὸ αὐλίας καὶ
 κήρα οὐκ ἔστι ἀνασχῶν τοῖσι ἰατρῶν ποταμοῖσι καὶ ἰατρῶν ἀπὸ
 εὐχῆ δὴ τὸν ἔχον ἡδὴ τὰ ἡμετέρων ἀποδιδόντων
 καὶ ἀπὸ τῶν ἀπαλοῦσι μῆλα θρασύ καὶ αὐεῖ ποίσει, ὅππῃ
 καὶ τῶν ἰλίων καὶ ὄθρασις ἐκείνος πᾶσι συναχθῆσθαι
 ὁ ἀνούειος; ποῦ ἱερῶν ὅππῃ ἰεράτος ἀείσει βρα-
 σίλει. ποῦ τοῦ σοῦ βραχίονος ὁ κρότος ἐκείνος καὶ ἡ-
 βροντή, ἢ τῶν οἰκισμῶν ἀριστερῶν πλάτα καὶ βρ-
 βρῶν ἀπὸ τῶν ἀφῆρας ἢ ἡγεμόνας τοσούτους καὶ
 καὶ τὰ πᾶσι τοῖσι. ποῦ ἱερῶν ἀπὸ τῶν ὁ οἶον ἐκείνος
 ὁ ἔρῃ. ποῦ ἰεράτος πρὸ σπονδῶν ἢ ἰεράτος ἐκείνου κα-
 κήν ἔπειτα. σὺ μὲν γὰρ οἶον ἵνα κοινὸν ἰεράτος οἶκου μινιῆς
 ἡγεμονίᾳ καὶ τῶν οἶων, καὶ τῶν ἔω καὶ τῶν ἔχων.
 καὶ ἡγεμονίαν βρασίλων ἀχασίω, πᾶσι λαμπρῶς πρὸ κα-
 θῆσθαι οἰκισμῶν. καὶ πᾶσι ἔθνεσιν ὡς δὴ ἀπὸ πτόου
 κηλοῖαν καὶ χημῆζαν ἀδύοντα. καὶ τὰ πρὸς αὐτῶν τῶν
 πρὸ τῶν μάχης καὶ ὀρίων κοινῶν, καὶ τῶν πρὸς
 ποῦσιν ἀθροῖας. καὶ τῶν ἰεράτος ἀπὸ τῶν ἀπὸ τῶν ἔρεθ