Ἀπόδοσις [illegible] καὶ τοῦ τέλους περὶ τὸν κανόνα [illegible] λόγον.

Τρίτον περὶ τὸν κανόνα [illegible] ἡμῖν [illegible], πᾶν ὅπερ
λέγεται πρὸς [illegible] αἰτίας [illegible] τὴν ἀληθῶς καὶ [illegible] ταύτης [illegible]
[illegible], τὸ αὐτὸ καὶ περὶ [illegible] ἀποτελούμενον [illegible] λέγεσθαι. Πᾶν
ὃν πρῶτον [illegible] αὐτῆς κατηγορεία τῆς ποσ, κατὰ [illegible]
ἢ ἔλαττον, [illegible] ἢ [illegible]. καὶ ἀληθῶς [illegible] τὸν [illegible] αὐτῇ λόγον
πρῶτον [illegible] αὐτῆς [illegible] [illegible]. [illegible]
[illegible] τὸ αὐτὸ αὐτῆς κατηγορία τῆς ποιότητος, κατὰ [illegible]
[illegible] ἢ [illegible] τὸ αὐτό. [illegible] ἀρχόν. [illegible] πᾶν ὅπερ
[illegible], ἔχω καὶ δυνάμενον [illegible], καὶ [illegible], [illegible] καὶ [illegible]
[illegible]. [illegible] φανερὰ ταῦτα. [illegible] λόγον [illegible]
[illegible], τοῖς δὲ λόγοις τῆς [illegible], ἐπὶ [illegible]. [illegible]
[illegible] ἀναφερόμενα τὰ ὄντα, [illegible] λέγεται αἴτια, ἢ
αἰτιατά, [illegible], ἢ [illegible], [illegible], ἢ [illegible],
[illegible], ἢ [illegible], καὶ [illegible] πάντα [illegible] σχέσεων
ἕτερον πρὸς ἕτερον ἀναφορᾶς. πάντα [illegible] ὅσα κατηγορεῖται
τῆς συνωνύμως αἰτίας ἢ τὴν αἰτίαν ταύτης [illegible], ταύτης
τὸ συνώνυμον ἀποτελούμενον [illegible] κατηγορεῖσθαι. [illegible]
ὁ [illegible] [illegible], [illegible] σωφρονίσεως [illegible] ἔλαττον, [illegible],
[illegible], [illegible] γεννᾶσθαι [illegible], [illegible] ἔλαττον,
[illegible], [illegible]. [illegible] δὲ σωφρονίσεως [illegible]
τὴν [illegible] ἔχω πρὸς τὸν [illegible], [illegible]
[illegible], [illegible], [illegible] τὴν [illegible] αὐτῆς, καὶ ταῦτα [illegible]
τῆς [illegible], καὶ [illegible]. [illegible] ἔχω [illegible] τὴν [illegible]
[illegible] ὅτι ὁ σωφρονίσεως [illegible] αἴτια [illegible]
τὸ [illegible], καὶ ὁ σωφρονίσεως [illegible] [illegible], καὶ ὁ
σωφρονίσεως γεννᾶσθαι τοῦ [illegible] [illegible] ταῦτα

τὰ