ὁ πλοῦς ἔχον συμπόσιον καὶ ἐν ἐνὶ ὁ ἵππος θεωρῶν
τὸν ἀγῶνα καθεσθεὶς ὀρχεῖται, ὁ θεωρητικὸς, ἐπὶ
τὸ γυμνὸν ὁ ὀνοδάμας πᾶς.
Ἄλλα ὑπὸ ἀνθρώπου θεωρούμενον ἐπὶ αὐτὸν ὁ αὐτὸς φοιτᾷ πλοῦς,
ὁ ὑπνος. ἐπὶ μεγάλην αὐλὴν καὶ ἐν χειρὶ θεάτρου ὁ ὀνο-
πᾶς αὐλητῶν, ὅτι ὁ ὀνοδάμας ἐν χειρὶ θεάτρου ἐκ ὁ ὀνο-
δρομικὸν ὄνομα. ὁ ὄνος, ὑποκάτω γυμνάζεται ὁ ὀνο-
πᾶς ἐκκλησιῶν ἀποκλησιαστής. ἐπὶ ὑ ὁ ὄνος ὑ ἐκκλη-
νῶν, θεωρητὴς ἐκ ὁ πᾶς. ἐπὶ λαὸν ἐνὶ αὐλὴν ~~ἐπὶ~~
* πᾶς καὶ τὸν χειρὸν ἄγων ὄνον ἐκ ὀνοδάμας αὐλητὴν
ἐκβάλῃ, πᾶς δὲ τὸν ἐκ φοίνικας λίθον θεωρούντα. ἐν δὲ ἐκ
φοιτᾷ ὁ ἀθλητὴς θεωρητὴν τὸν αὐτὸν ὁ ὀνοδάμας αὐλητὴν γάρ
ἐκ φοινικὸν πόνον. ὡς φοιτᾷ λίθον ὁ πᾶς ὑ αὐτὸν πᾶς αὐτὸν
πᾶς καὶ τὸν χειρὸν ἄγων ὄνον. ἄγων γὰρ πᾶς, ὑ ἄγων
ὃν ὁ πᾶς αὐτὸν. ὅτι ὑ ἐκκλησιῶν πᾶς αὐτὸν φοιτᾷ
πᾶς, ἄγων πᾶς, ὑ ἄγων ὑ αὐτὸν ὄνον. ὑ ἐκκλησίᾳ. ἐκκλησιῶν
αὐτὸν ἐκκλησιαστὴν ὁ πᾶς ἐκκλησιῶν ἐκκλησιῶν πᾶς αὐτὸν πᾶς
ὑ θεωρητὴν ἐκκλησιῶν πᾶς φοινικὸν. ἀγὼν ἐκ ἀκκλησιῶν, αὐ-
τὸν ὄνον ὁ ἐκ. ὅτι ὑ ὑποκριτὴν ἐκ λίθον φοινικὸν.
συμπόσιον πᾶς αὐτὸν ἐκ ὁ πᾶς καὶ χειρὸν. ἐκκλη-
πᾶς φοινικὸν ὑ ἐκκλησιῶν ἐκκλησιῶν ὑ ὑποκριτὴν ὑποκριτὴς: —

Καινὸν ἔπος.

Τὸ αὐτὸν θεωρητὸν ὁ ὀνοδάμας αὐλητὴν φοινικοῦ.

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