

de FIGVRA huius *confessus* AMPHITHEATRO simili stabiliendam enu-
merari nobis uisum fuit, uberius uero qui hac de re erudiri cupit, euol-
uat SELDENVM x) DASSOVIVM y) WITSIVM z) VI-
TRINGAM aa) et LIGHTFOOTVM bb) qui plura hanc in rem
illustrandum contulerunt.

E 2

Si

x) de Synedriis et praefect: ueterum Ebraeorum Lib. II. Cap. VI. pag. 156. seqq.
et cap. XV, 373. seqq. Edit. Amstel. 1679. Recenset imprimis ille
celeberrimus antiquitatum Ebraearum perscrutator in hoc suo libro pag.
157. locum insignem de figura *confessus* Synedrii magni e *codice Talmu-
dico manuscripto*, ut mihi uidetur, et quidem e *TOSAPHTHA* in cap. VIII.
tituli *SANHEDRIN* qui uerbis *GEMARAE HIEROSOLYMITANAE* ad
unguem usque respondet: הנשיא יושב באמצע והקנים מימינו
ומשמאלו כשהיה ר"ג יושב בכ"ד כיבנה אבא יושב
ומשמאלו וזקנים מימינו *Princeps sedebat in medio et seniores a dextra
et sinistra eius, cum itaque RABBAN GAMALIEL in senatus magni
conclauis sedebat in Iabne, pater a dextra, et seniores a sinistra eius sedebant.*

y) in Dissert. de rerum Ebraearum imaginibus Thesis XVIII, p. 36, 37.

z) in Miscell. Sacris Lib. II, Dissert. III, de Synedriis Ebraeorum pag. 549. seqq.

aa) de Synagoga Veteri Lib. I. Part. I. Cap. VII. pag. 159. Editionis Franecque-
ranae 1696.

bb) in libro suo, quem inscribit: *the temple especially as it stood in the dayes of
our Saviour.* ibi pag. 136. Cap. XXII. *the Chamber or room Gazith, the
seat of the great Sanhedrin,* ita uerba facit: *Their manner of sitting was
thus; the eminentest among them for worth and wisdom, they appointed to
be the Chief in the Councell, and him they called the NASI or PRESI-
DENT, and him they took to represent MOSES. Then the next eminent,
they chose to be his second, and him they called ABH BETH DIN THE
FATHER OF THE COUNCELL, or VICE PRESIDENT. He sat upon the right hand of the NASI (compare the Phrase of sitting
on the right hand of power, Matth. XXVI, 64) and then the whole San-
hedrin sat on the one hand and one the other in a semicircle. On the right
hand before them, and on the left, there were two clerks of the Councell one
registred the acquitting votes and testimonies and the other the casting: compare
Matth. XXV, 33.*