

ἔναι οὐκ ἄλλο οὐδ' ἀκούμιλος. Τοῦτο τὸ σκότ
 τὸ ἐξωτὸν. Ἐπί τούτοις ἔναι οὐδ' ἄλλο τῶν
 ὁδῶν. αὐτὴ ἔναι ἡ γέννα. τοῦτο ἔναι τὸ
 τῶν τοῦ αἰωρίον, καὶ τούτοις ἔναι οὐδ' ἄλλο.
 καὶ καθεξῆς δέχουσι αὐτῆς ὅλα τὰ κοινά -
 σης τῶν ἀμφοτέρων. δὲν ἔναι τῶν ἡγεδρι -
 μετακτικῶν οὐδ' ἐφρουρωτῶν, ὡς τὸν
 τοῦ πόρνυ καὶ τοῦ κλῆσι. διὰ τὴν τῶν αἰ -
 κοινῶν δὲν αἰτῶν καὶ κακῶν. ἡ δὲ τὸν
 πόρνυ καὶ τοῦ κλῆσι, δὲν ἔναι ἀλλ' ἡ δὲ νοτε.
 ζεχρῶσα τοῦ πόρνυ καὶ ἀνοτέρω, καὶ ἀνοτέρω.
 καὶ τοῦ πόρνυ καὶ ἔρε, καὶ τῶν βυτῶν τῶν. ἔ
 λοι τὸν ἀνεβαίνω τῶν τῶν τῶν τῶν τῶν
 τῶν τῶν τῶν τῶν. καὶ διὰ τούτο τῶν τῶν
 γινόντων ἀμνημό (σωτῶν νεκρῶν). ἔ
 ἡ τῶν τῶν τῶν τῶν τῶν τῶν τῶν τῶν τῶν
 τὸν θρόνον τὸν δαυιδικὸν ἀλά τῶν τῶν τῶν
 φασιν, ὁ τῶν τῶν τῶν τῶν τῶν τῶν τῶν τῶν τῶν