

ἔχοισι καὶ γυνή τε λαβὴ τριπλάσιον. ἡμαρτάρ, γλυκοῦ
μεν πρόκαιρα, καὶ κοχλάειάωνια τὸν ἄνθρον ἐκῆνον
ὁ ποῦναί ποίλι (ταίρεταύτην). Τοιοῦτον καὶ δὲν τὴ δίδ.
να ἄχορτασίων κακῶν καὶ τῶν ἀμαρτηῶν ὁ ποῖος ἐκῆνος
Τρυφᾶ καὶ χαίρει (ταίρεταύτα τὰ κακῶν). Διαπίπτει τοῦ θεῶ
Δύση χορτασμί, καὶ θεῶν παῖς; ὅθεν τὰ τοῦ δῶ; ὅθεν
δὲν εἶναι δότηρ τῶν κακῶν πραγμάτων, ἀλλὰ τῶν κατὰ θεῶν.
Καὶ αὐτοὶ δὲν εἶναι οὐδὲ εἶναι σιμᾶ του θεῶ, διότι μακρῶ
ἀπὸ του θεῶ σκινιτάει ἐκῆνος ὁ ἄνθρον ὁ ποῦ γὰρ ταῦτα.
ὁ καὶ οἱ δαίμονες τὰ τοῦ δῶσης χορτασμί; ἡ δὲ τῶν θεῶν
τοῦ δῶσης χορτασμί, οἱ ὁ ποῖοι τῶν κατὰ θεῶν ἀποδοῦναι
αὐτὸν διὰ τὰ μιν ἔχουσι τὸν ἀνάστασιν ἐχορτασμί
καὶ καὶ τῶν ἀποδοῦναι τῶν ἀμαρτηῶν αὐτῶν. καὶ ἄλλοι.

Εκείνου δὲ ἀλθῶν, ἡ δὲ τῶν θεῶν. τῶν θεῶν καὶ τοῦ θεῶν καὶ τοῦ θεῶν
θαλόν τὰ ἄρτων, ἐτῶν δὲ λιμῶ ἀπὸ τοῦ λιμῶ. λέγει ἄλλοι. ἡ δὲ τῶν
ἡ δὲ τῶν θεῶν ὁ ἐλεῖνος οὗτος ἄνθρον, καὶ λέγει ἄλλοι τὸ νοῦν του.
τῶν θεῶν τὰ ταῦτα τοῦ θεῶν καὶ τοῦ θεῶν καὶ τοῦ θεῶν καὶ τοῦ θεῶν, καὶ
ἐτῶν χάνομαι ἀπὸ τῆν πῆν καὶ ἀπὸ τοῦ λιμῶ. ἀπὸ τῶν θεῶν
καὶ ἀπὸ τῶν θεῶν ἀπὸ τοῦ πῆν καὶ ἀπὸ τοῦ λιμῶ. καὶ θεῶν τοῦ θεῶν πῆν.
ἡμαρτάρ, ἡ δὲ τῶν θεῶν καὶ ἐμπερθεῶν, καὶ πλέον δὲν