

„ Καὶ ἀνὸν οὐκ ἐντρέψομαι, διὰ τὸ παρέχειν μοι
 „ Κόσμον τὴν χεῖρα ταύτην, ἐαδὴν ἑαυτῶν, ἵνα μὴ
 „ εἰς τέλος ἔρχομαι ὡς πάλαι με. ἢ πεδὲ οὐκ,
 „ ἀκούσατε τί οὐκ ἐπιτίθει ἀδὴν ἄλλῃ, ὁ δὲ θεὸς ἔμῃ ποιῆ
 „ τὴν ἐνδύσιν τῶν ἐμῶν αὐτῶν τῶν βῶν θεῶν
 „ αὐτὸν ἢ με ἔσθαι καὶ νυκτός, καὶ μακροθυμῶν
 „ ἑαυτοῖς; λέγω δὲ ὑμῖν, ὅτι ποιεῖ οὐ τὴν ἐνδύσιν
 „ αὐτῶν ἐν τῷ χειρὶ. ἔσθαι οὐκ ἐστὶν ἀνοῦ ἐλθεῖν ἄρ
 „ ἀρῆσθαι πρὸς ἐπίτιθις. ἢ ἐξήκουσθε δὴ.

Κ αὖ ποιος κερταῖς ἔσθαι μίαν πρὸ, ὁ πούμῃτε τὸν
 ἔνδον φοβᾶτον μίτε ἀνοῦ ἐντρέψομαι. ἢ τὸν δὲ καὶ
 μία χεῖρα ἢ ἐκείνην τὴν πρὸ καὶ πᾶσα ἡμῖ ἐρχέτ
 ἢ τὸν κερταῖς ἐκείνον καὶ ἔλτε, ἢ ἐκείνην ἔσθαι
 ἀπὸ τοῦ ἀντιδύμου μου, καὶ δὴν ἢ θελήσιν ἀεὶ
 διὰ αὐτὸν (εἰ φοβῶν καὶ). μετὰ δὲ τῶν ὅσων
 ἢ περὶ τὸν ἑμαυτόν τε, καλὰ καὶ ἀνδρῶν φοβᾶμαι
 ἔνδον καὶ ἀνοῦ ἀνδρῶν ἐντρέψομαι, διὰ αὐτῆς χεῖρα
 διὰ τί με δὲ δα κὸς οὐκ ἐκείνην ἑαυτῶν, ἵνα μὴ
 ἔρχομαι πᾶν καὶ πᾶσι με. ἢ πεδὲ οὐκ ἐπὶ.
 ἀκούσατε τί οὐκ ἐπιτίθει ἀδὴν. ὁ κὸς εἰδὲν θελή