

μάλιτα δὲ τὸ ἐπίσκοπον αὐτῶν ὀνομαζόμενον ἀσπὴν τὸ διαφόρῳ τὰ ἀσπὴν  
 ὅτι δὲ οἱ τῆς ἐπαρχίας ἀρχοῦντες οὐδαμῶς ἐξαρκεῖν αὐτῶν πρὸ τῆς  
 εἰσδοκῆς ἀμαδραμῶν πρὸ τῆς κωνσταντινουπόλεως ἐπαρχικῶν προστάγματι  
 δέδοτο ἐμὸς οὐκ ὁ θεοδόσιος ἐν τῆς κωνσταντινουπόλεως διὰ ταῦτα παρῶν  
 κεμ, ὁ ἀσπὴν τὸν προεσφάσαι μακεδονίᾳ θρησκείᾳ ἐφ, ἐπίσταθ' ἢ ἐπὶ  
 μοι αὐτῶν ἡμῶν γὰρ ἀματῶν αὐτοῦ κλήρω παμπή. ἐπὶ καλεσάμην τοῦ  
 φάτω λαοῦ, πείθει τὴν τοῦ ὁμοιωσίου πύξιν προσδέξασθαι. ἐπὶ τοῦ κατα  
 φήσας, ὡς εἰχ' ἐνθῶ σὺ πλῆθει πολλῶ μάλλον δὲ σὺ παρτί τῶ λαοῦ, ἐπὶ  
 τὴν ἐκκλησίαν ὠρμησ' ἐν χῆν τέ ἐπὶ τέλος, καταλαμβάνει τὸν ὄρον ὅν  
 εἰώθει ὁ θεοδόσιος προκάθε' ἔσθαι. ἐμῶσας δὲ τὸ λαοῦ, ἐπὶ τοῖς τὸ τοῦ  
 μοιωσίου πύξιν διδάσκ' ὑπὸ σὺναδα ἐκκλησίᾳ, ἐκρεατ' ἐγέρτο. τοῦ οὕτω  
 γερομῆ, ἐφίσταται μὲν τοῦ πολὺ θεοδόσιος, τὸ ἐπαρχικῶν ὡς θειῶν ἡμῶν  
 οὐδὲν τὸ γερομῆ εἰδῶσ, ὡς εἰχ' ἐπὶ τὴν ἐκκλησίαν ἔχῳρει. ἐξελαισὶ δὲ ἐξ  
 ἀπῶν ὅν, αὐθῆσ' ἐπὶ τὴν κωνσταντινουπόλεως πάλ' ἐποράβιο. γερομῆτε  
 ἐν αὐτῶ, ἐπὶ τὸ ἐπίσκοπον ἀπτικ, τὸ καθε' αὐτ' ἀπῶν ὄρον ὡς πρὸ λόγῳ  
 εἰν τὸ ἐπίσκοπον ἐκκλησίᾳ ἀπτικῶν ὄρον πρᾶγμα λῶσι τέλος ἀποματ' ἐκ  
 κλησίᾳ, τὸν μὲν θεοδόσιον λόγῳ πρᾶγμα θῆσασ, πείσ' ἀμεξικῶν τὸν ὄρον  
 ὡς ἀσπᾶ ἔσθαι. προκρίν' τὸ τῶ καματ' ἰδί' δι' ἀξασ. γράφει τὸ αὐ  
 γαπητῶ ἔχασθαι τὸ ἐπίσκοπον. μὲν δὲ τὸ θεοδόσιον ἀπῶν ὄρον ὡς  
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