



## COROLLARIA.

### §. 1.

Sanguis sacrificii pro peccato reliquos præcedebat sanguines, ob expiandi vim; alias holocausta erant præcipua sacrificia. *Vid. Majmon. de jure sacrificiis & superadditis c.9. §.5. seqq.*

### §. 2.

Si sacrificia pro peccato cum holocaustis commixta essent, omnia debebant mori (sive fame enecari) *Vid. Mischna de nidis c.1, §.3. & c.3. §.5.*

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§. 3.